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Bib Data Sheet

CONFIRMATION NO. 2

SERIAL NUMBER 10/756,407	FILING DATE 01/14/2004  RULE	CLASS 430	GROUP ART UNIT 1752	ATTORNEY DOCKET N FS-F03223-01
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## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\* *NSU*
 \*\* FOREIGN APPLICATIONS \*\*\*\*\* *4*  
 JAPAN 2003-9372 01/17/2003

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 04/15/2004

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY JAPAN	SHEETS DRAWING 0	TOTAL CLAIMS 17	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials _____				

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## TITLE

Photothermographic material

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